

KIMBALL, Heber Chase, instructor;
b. Salt Lake City, Aug. 11, 1888; s.
Solomon Farnham and Ursula (Pom-

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eroy) K.; father was a writer of pi-
oneer history and mother was a tchr.;
grad. L.D.S. High Sch., 1906; L.D.S.
Coll., 1914; attnd. U. of U., 1906-07,
1930-31, and summers 1923-26, also ex-
ten. work; m. Pearl Smith, of S.L.C.,
Mar. 29, 1909; c. Pearl Emma, Zola
Helen, Marjorie, Virginia, Barbara
and Betty (twins). Prin. grade sch.,
Tooele Dist., 1908-13; asst. in credit
dept., Underwood Typewriter Co.,
1913-14; instr. L.D.S. Bus. Coll., 1914;
instr. in bus., part time, U. of U.,
1930—. Latter-day Saint; pres. Sev-
enties, Ensign Stake. Hobby: hand-
ball, baseball. Ind.-Republican. Of-
fice: 80 N. Main St., S.L.C. Home:
161 3rd Ave., Salt Lake City.



HEBER C. KIMBALL

Heber City was named after him

LATTER-DAY SAINT

Bioq. Encyc Vol 4 p. 710

baptized in arrived in Great Salt Lake Valley in
lder D. B. July, 1847, was born in 1824 in the
2. He was parish of Ten, in Thelemarken, Nor-
-il, 1844, at way, a daughter of Ysten Sondrasen.
Pres. Jo- The family emigrated to America in
a mission 1837, when Ellen was about thirteen
After his years old, and located in Indiana. La-
y with ter they moved to La Salle County,
1847, Illinois, where Ellen joined the Church
plant in 1842. She became the wife of He-
nter ber C. Kimball in the Nauvoo Temple
fall Jan. 7, 1846, shared in the toils and
to vicissitudes of the saints in their exo-
1 dus from Nauvoo and the perils of the
journey across the plains. Sister Ellen
S. Kimball and Hans Christian Hansen
were the only Scandinavians in the
original pioneer company. Sister Ellen
became the mother of five children,
three of whom died in infancy. She
died Nov. 22, 1871, in Salt Lake City.
(Bio. Ency., Vol. 2, p. 772.)

KIMBALL, Heber C., one of the
original pioneers of Utah, was born
June 14, 1801, at Sheldon, Franklin
Co., Vermont, a son of Solomon Farn-
ham Kimball and Anna Spaulding. He
was baptized in April, 1832, by Al-
pheus Gifford and ordained an Elder
in 1832, by Joseph Young. He was
ordained an Apostle Feb. 14, 1835,
under the hands of Oliver Cowdery,
David Whitmer and Martin Harris.
After helping to establish the head-
quarters of the Church in Great Salt
Lake Valley, he returned with Pres.
Brigham Young to Winter Quarters,
and when the presidency of the
Church was reorganized on Dec. 24,
1847, Bro. Kimball was selected and
set apart as first counselor to Pres.
Brigham Young, which position he
held until his death which occurred
in Salt Lake City June 22, 1868. (See
Bio. Ency., Vol. 1, p. 34.)

converted all the young people in a congregation to whom he preached, and many of the older ones. In eleven months he himself had baptized fifteen hundred."¹



HEBER C. KIMBALL
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This love of the British people for their mission leader was not soon forgotten and evidenced itself again and again throughout the Church.

Those who first colonized the new lands of Provo Valley in 1859 and 1860 had come under the influence of Elder Kimball in Great Britain, and when it came time to find a permanent name for their new settlement, the choice was easily made—they would name it for their beloved leader, Brother Heber.

Time has proved that these early colonizers made a wise choice, for Heber C. Kimball became one of the stalwarts in the Church. While many of the early Church leaders in the pre-Utah period had become disappointed and disaffected, Heber C. Kimball never faltered in his defense of the truth. Through persecutions, illness, difficult financial straits and through the good times as well, Elder Kimball continued strong and true to the end. This same spirit of determination and steadfastness has also characterized Heber City, for through bad times as well as good, the community has stood as a bulwark in the valley and as a refuge for those who love the "good life."

The first settlers in the valley, as noted in previous chapters, planted

¹John Henry Evans, *Joseph Smith, An American Prophet* (New York, The Macmillan Company, 1933, pages 99-100.)



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